

Turn in completed application  
to the SHS Go Center by  
March 2, 2020

ALGODON CLUB INC.  
Scholarship Application 2020  
Required GPA 3.0 or above

**POSTMARK DUE DATE: MARCH 2, 2020**

*You may type this form and use additional pages. Incomplete applications or applications without **\*\*OFFICIAL\*\*** transcripts will be ineligible and disqualified.*

Name: \_\_\_\_\_  
(Last) (First) (Middle Initial)

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Applicant Cell Phone: \_\_\_\_\_

Email: (not school related) \_\_\_\_\_

High School Attended \_\_\_\_\_

Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_ Mother's Occupation: \_\_\_\_\_

1. What college do you plan to attend? \_\_\_\_\_
2. Have you been accepted? \_\_\_\_\_
3. If not, have you applied for admission? \_\_\_\_\_
4. What is your anticipated major? \_\_\_\_\_
5. What are your career aspirations and how does your anticipated major relates to them?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. List the organizations or extra curricular activities which you have participated in or are a part of including any offices held during your high school career.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. List awards, special honors, and/or recognition that you have received.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Algodon Club, Inc. does not discriminate on the basis of race, creed, color, handicap, disability, national origin, religion, sex, gender, age, or political affiliation or belief.

8. List your volunteer and/or community service activities that you participate in outside of school.

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9. Class rank, GPA, SAT/ACT Score

- Class Rank: \_\_\_\_\_ of \_\_\_\_\_  
(Your Rank) (Total in your class)
- GPA: \_\_\_\_\_
- SAT Score: \_\_\_\_\_
- ACT Score: \_\_\_\_\_

\_\_\_\_\_  
Signature of Counselor or HS Registrar

\_\_\_\_\_  
Date

**10. ESSAY**

- In 500 words or less, respond to the following:

Every American depends on agriculture on a daily basis, yet many are misinformed or uneducated about certain topics. What do you believe is an important agricultural topic on which to educate the general public? How do you see yourself involved in educating people about this topic through your future work in agriculture?

Enclose an **\*\*\*\*\*OFFICIAL TRANSCRIPT\*\*\*\*\***

By my signature below, I certify that the information contained in this application is true and accurate and give the Algodon Club scholarship committee permission to verify the contents. I understand that giving the Algodon Club any false information will lead to the disqualification of my application and/or the forfeiture of any scholarship awarded to me.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**\*\*\*APPLICATION MUST BE POSTMARKED BY: \_\_\_\_\_\*\*\***

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